

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Clifton L. Whitmire, of Greenville County in the State aforesaid, in consideration of the sum of **Twelve-hundred-fifty & no/100 (\$ 1250.00)** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) **Daniel Earl Matthews, his heirs and assigns forever:**

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the northeast side of Cornell Court and being known and designated as Lot 18 of Cordell Subdivision No. 10 as shown on plat thereof made by C. C. Jones, Engineer, in December, 1952, and recorded in the R. M. C. Office for Greenville County in Plat Book BB, at page 84, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northeast side of Cornell Court at the corner of Lot No. 17, and running thence along the northeast side of Cornell Court, N. 53-38 W. 70 feet to an iron pin at the corner of Lot No. 19; thence along the line of that lot, N. 38-25 E. 153.5 feet to an iron pin on the southwest side of Curtis Road; thence along the southwest side of Curtis Road, S. 50-10 E. 70 feet to an iron pin at the rear corner of Lot No. 17, which point is 75 feet northwest from the intersection of Stokes Street; thence along the line of Lot No. 17, S. 38-25 W. 149.2 feet to the beginning corner; being the same conveyed to me by Local Home Builders, Inc. by deed dated January 6, 1954, and recorded in the R. M. C. Office for Greenville County in Deed Book , at Page ."



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 17 th. day of May in the year of our Lord One Thousand Nine Hundred and 55

Signed, Sealed and Delivered in the Presence of
J. V. Christian
Talmer Cordell
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, } Personally appeared before me **J. V. Christian**
GREENVILLE COUNTY }

and made oath that he saw the within named grantor(s) **Clifton L. Whitmire** sign, seal and as his act and deed deliver the within written deed, and that he, with **Talmer Cordell** witnessed the execution thereof.

Sworn to before me this 17 th. day of May, A. D. 19 55
Talmer Cordell (Seal)
Notary Public for South Carolina
J. V. Christian

State of South Carolina, } RENUNCIATION OF DOWER
GREENVILLE COUNTY } I, **Talmer Cordell** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Marie A. Whitmire** wife of the within named **Clifton L. Whitmire** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Daniel Earl Matthews, his Heirs and Assigns**, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 th. day of May, A. D. 19 55
Talmer Cordell (Seal)
Notary Public for South Carolina
Marie A. Whitmire

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of September 1955 at 10:33 A.M. No. 23607
240-1-47